

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, Supt. of Building

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1218 W. OAKTHORNE DR		
LOT NO.	N 14	BLOCK	
TRACT	29184		
SIZE OF LOT	58x95 Irr.	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.			
OWNER	NORMANDIE PARK	TEL. NO.	FA 1-5100
ADDRESS	16901 So. Western Ave.		
CITY	Gardena		
ARCHITECT OR ENGINEER	E.L. PEARSON	TEL. NO.	SP 2-2481
ADDRESS	343 Hawthorne Way		
CONTRACTOR	R.A. WATT, INC.	TEL. NO.	FA 1-5100
ADDRESS	16901 So. Western Ave.		
CITY	Gardena	LIC CLASS	
DESCRIPTION OF WORK			
NEW	X	ADD	ALTER REPAIR DEMOLISH
SQ. FT. SIZE	2295	NO. OF STORIES	2 NO. OF FAMILIES 1
USE OF STRUCTURE	Residential-Plan 4004 E		
SIGNATURE OF APPLICANT	<i>C. Schumbly</i>		
VALUATION	\$ 26,400		

P.C. FEE \$	2450	PMT. FEE \$	9800
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE	<i>R.A. Watt</i>		
ADDRESS	16901 So. Western Ave.		

BUILDING ADDRESS	1218 W. OAKTHORNE DR		
LOCALITY	CARSON		
NEAREST CROSS ST.			
DISTRICT NO.	12	GROUP	I
TYPE CONST.	IV		PROCESSED BY
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO.	0	DWELL UNITS	1
USE ZONE	R-1	MAP NO.	4231
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ 20' =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION, LOCATION FORMS, MATERIALS	9-30-65	<i>Willie</i>	
FRAME, FIRE STOPS, BRACING BOLTS	11-4-65	<i>Willie</i>	
FURNACE: LOCATION GAS VENT. DUCTS	11-4-65	<i>Willie</i>	
LATH. INT.	11-20-65	<i>Willie</i>	
LATH. EXT.	11-29-65	<i>Willie</i>	
HOUSE NUMBER CORRECT AND POSTED	3-7-66	<i>Willie</i>	
FINAL	3-7-66	<i>Willie</i>	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 89653 SEP 8 21 A 24.50

## PERMIT VALIDATION

CK. M.O. CASH

LAC 89663 SEP 8 1 A 98.00

*Name*

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

## FOR APPLICANT TO FILL IN

RECEPT. 40	TOTAL OUTLETS 80	FIRST 20	NO. EACH	FEE
LIGHT 19		20	\$ .20	\$ 4 00
SWITCH 21		ADD'L OVER 20 60	.10	6 00
LIGHTING FIXTURES 19		FIRST 20 19	.20	3 80
		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
GARB. DISP. 1	STA. COOK			
DISHWASH. 1	AUTO.-WASH.			
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.)	5	.50	2 50
MOTORS: OVER	NOT OVER	H.P.		
0	1		1.00	
1	3		1.50	
3	8		2.00	
8	15		2.50	
15	50		3.00	
50	100		5.00	
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		1.00	1	00
SERVICE 0-600V-OVER 200 A.		2.00		
SERVICE OVER 600V		5.00		
MISC.				
Temp. power. added				
PERMIT ISSUING FEE		2.00	2	00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				\$19 30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*J. A. Lambie*

BUILDING ADDRESS	1218 Oakhome Dr.
LOCALITY	Chico
NEAREST CROSS ST.	Normandie & Sepulveda
OWNER	R. A. Watt
MAIL ADDRESS	16941 S. Western
CITY	Gardena
TEL. NO.	
ELECTRICIAN	R. J. Electric
ADDRESS	353 Rossmore
CITY	L. B.
TEL. NO.	45111
STATE LICENSE NO.	232444

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R1	Ram

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	11-4-65	<i>[Signature]</i>
WIRING	11-4-65	<i>[Signature]</i>
FIXTURES	3-7-66	<i>[Signature]</i>
POWER		
UTILITY CO. NOTIFIED	3-10-66	<i>[Signature]</i>
FINAL	3-7-66	<i>[Signature]</i>

## VALIDATION

CK MO CASH

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

1AC 9595 SEP 16 2 A 1930

9595 09/16/1965

*[Signature]*

INSPECTOR COPY



APPLICATION FOR PERMIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	
BLOCK	TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR		
ADDRESS		
CITY	TEL. NO.	
REGISTRATION NO.	STATE COUNTY	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	2	00
	TOTAL FEE		7	-

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE \_\_\_\_\_

BUILDING ADDRESS	1218 Ocasome
LOCALITY	
NEAREST CROSS ST.	
OWNER	P.O. Watt Inc.
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	MAE PG	PROCESSED BY
12	I	PC 7237	Erwin

STATION	DEPTH
2+71.0	6
MANHOLE REFERENCE	170.77' E 8' (UPPER LOWER)
Y. TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L. 65'
CURB	P.L.

CO. IMP. NO.	P.C. NO. 7237
TRUNK PERMIT NO.	ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
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HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES
CONNECTION CHARGE FEE

REIMBURSEMENT FEE
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APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	12-28-65	Robert A. Wood
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION  
CK/ M. O. CASH  
ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

16041133 DEC 21 10 A 7.00 A

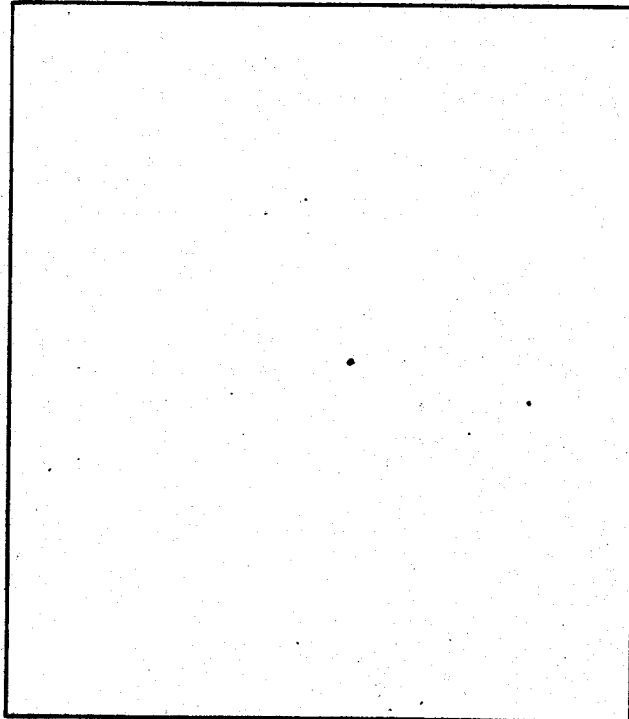
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INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

1007 4015300000 401